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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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S. Bye 1/2/03

In re Application of:

Ashok V. Joshi

**Serial No.:** 10/067,623

Filed: February 4, 2002

For

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Examiner: R. Ghafoorian,-M.D.

**Group Art Unit: 3738** 

Attorney Docket No.: 0434-5261US

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## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

The Office Action mailed July 16, 2003 has been received and reviewed. Please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 10 of this paper.